## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

10665965

| CLAIMS AS FILED - PART I (Column 1)   |  |   |                 |                       | (Column 2)                      |                  | _       | SMALL ENTITY TYPE |                        | OR      | OTHER THAN OR SMALL ENTITY |                        |
|---|--|---|-----------------|-----------------------|---------------------------------|------------------|---------|-------------------|------------------------|---------|----------------------------|------------------------|
| TOTAL CLAIMS  |  |   | 15              |                       |                                 |                  | ſ       | RATE              | FEE                    |         | RATE                       | FEE                    |
| FOR   |  |   | NUMBER FILED    |                       | NUMBE                           | NUMBER EXTRA     |         | BASIC FEE         | 375.00                 | OR      | BASIC FEE                  | 750.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | / < minus 20=   |                       | •                               |                  |         | X\$ 9=            |                        | OR      | X\$18=                     |                        |
| INDEPENDENT CLAIMS  |  |   | 2_minus 3 =     |                       |                                 |                  |         | X42=              |                        | OR      | X84=                       |                        |
| MUI   | TIPLE DEPEN                              | DENT CLAIM PR                               |                 |                       |                                 |                  | +140=   |                   | OR                     | +280=   |                            |                        |
| * If the difference in column 1 is less than zero, enter  |  |   |                 |                       | r "0" in c                      | olumn 2          |         | TOTAL             |                        | OR      | TOTAL                      | 750                    |
| 12/09/04 CLAIMS AS AMENDED - PAR  |  |   |                 |                       | T II                            | (Column 3)       | 1       | SMALL             | NTITY                  | OR      | OTHER<br>SMALL             | THAN                   |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                 | HIGH<br>NUM<br>PREVIO |                                 | PRESENT<br>EXTRA |         | RATE              | ADDI-<br>TIONAL<br>FEE |         | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total                                    | .22   | Minus           | -2                    |                                 | = 2              |         | X\$ 9=            |                        | OR      | X\$ <b>9</b> 8=            | 1000                   |
|   | Independent                              | .3  | Minus           | *** 2                 | 3                               | -/               |         | X42=              |                        | OR      | X84=                       |                        |
| ٩   | FIRST PRESE                              | NTATION OF M                                | ULTIPLE DE      | PENDEN                | T CLAIM                         |                  | 1       | +140=             |                        | OR      | +280=                      |                        |
| \   |  |   |                 |                       |                                 |                  |         | TOTAL             |                        |         | TOTAL<br>ADDIT. FEE        | 10000                  |
| (Column 1) (Column 2) (Column 3)  |  |   |                 |                       |                                 |                  |         |                   |                        |         | ,                          |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                 | NUN<br>PREVI          | HEST<br>MBER<br>IOUSLY<br>D FOR | PRESENT<br>EXTRA |         | RATE              | ADDI-<br>TIONAL<br>FEE |         | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total                                    | •   | Minus           | **                    |                                 | =                | 1       | X\$ 9=            |                        | OR      | X\$18=                     |                        |
| MEN   | Independent                              |   | Minus           |                       |                                 | =                |         | X42=              |                        | OR      | V94                        |                        |
| _   | FIRST PRESENTATION OF MULTIPLE DEPENDENT |   |                 |                       | T CLAIM                         |                  | ا ل     | +140=             |                        | OR      |                            |                        |
|   |  |   |                 |                       |                                 |                  |         | TOTAL             |                        | 1       | TOTAL                      |                        |
| ADDIT. FEEOH ADDIT. FEE   |  |   |                 |                       |                                 |                  |         |                   |                        |         |                            | L                      |
| AMENDMENTC  |  | (Column 1) CLAIMS REMAINING AFTER AMENDMENT |                 | HIG<br>NUM<br>PREV    | HEST<br>MBER<br>MOUSLY<br>D FOR | PRESENT<br>EXTRA | 7       | RATE              | ADDI-<br>TIONAL<br>FEE |         | PATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total                                    | *   | Minus           |                       |                                 | =                |         | X\$ 9=            |                        | OR      | X\$18=                     |                        |
|   | Independent                              | •   | Minus           | ***                   |                                 | =                |         | X42=              |                        | OR      | X84=                       |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDEN  |   |                 |                       |                                 | <u> </u>         |         | +140=             |                        | 1       |                            |                        |
|   | If the entry in colu                     | umn 1 is less than                          | the entry in co | lumn 2, wr            | ite "0" in c                    | olumn 3.         |         | TOTAL             |                        | OR      | TOTAL                      |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate bo |  |   |                 |                       |                                 |                  |         |                   |                        | JOR     | ADDIT. FEE                 |                        |
|   | The 'Highest Nu                          | mber Previously P                           | aid For" (Total | or Indepen            | ident) is th                    | ne highest num   | nber fo | und in the ap     | propriate be           | ox in c | olumn 1.                   |                        |